



Massachusetts Association of Health Underwriters
 7th Annual Statewide Conference & Trade Show
 Wednesday, September 23, 2009
 DoubleTree Hotel | Westborough, MA

EXHIBITOR REGISTRATION

Thank you for your interest in the Massachusetts Association of Health Underwriters' Annual Conference and Trade Show...**BENEFEST 2009!** This year's program will include breakout sessions with the most current educational topics, presenters...a continental breakfast and luncheon.

As an exhibitor, you're entitled to **(2) complimentary passes**. Please tell us their names:

Exhibiting Company: _____

1. Full Name: _____ Badge Name: _____
 Address: _____ Email: _____
 City/State/Zip: _____

2. Full Name: _____ Badge Name: _____
 Address: _____ Email: _____
 City/State/Zip: _____

You may also register **additional attendees from your company for \$90 per person**.

Full Name: _____ Badge Name: _____
 Address: _____ Email: _____
 City/State/Zip: _____

Full Name: _____ Badge Name: _____
 Address: _____ Email: _____
 City/State/Zip: _____

Full Name: _____ Badge Name: _____
 Address: _____ Email: _____
 City/State/Zip: _____

METHOD of PAYMENT: Please check one.

I am enclosing a check for _____made payable to MassAHU - Attn: Sheron Gagnon, 91 Cedar Street, Milford, MA 01757.

I am paying by credit card. Mail to MassAHU or fax to Sheron Gagnon at 508.634.2936

Please circle one: AMEX MC VISA

Name: _____

Card #: _____

Exp. Date: _____ \$\$\$ Amount : _____

Signature: _____

Send Registration Form to MassAHU, Attn: Sheron Gagnon, 91 Cedar Street, Milford, MA 01757 or fax to **508.634.2936**. If you have any questions about the conference, please contact Kate Bardsley, Association Manager at **508.634.7373** or email kbardsley@massahu.org.

Cancellations must be received in writing by September 18, 2009 to qualify for a refund. A \$35 administrative fee will be deducted. Replacements are welcomed and no-shows will be billed.

