



6th Annual Conference & Trade Show
October 2, 2008 - DoubleTree Hotel - Westborough, MA

EXHIBITOR REGISTRATION

Thank you for your interest in the Massachusetts Association of Health Underwriters' Annual Conference and Trade Show... **BENEFEST 2008!** This year's program will include breakout sessions with the most current educational topics, presenters...a continental breakfast and luncheon.

As an exhibitor, you're entitled to **(2) complimentary passes**. Please tell us their names:

Exhibiting Company: _____

1. Full Name: _____ Badge Name: _____
Address: _____ Email: _____
2. Full Name: _____ Badge Name: _____
Address: _____ Email: _____

You may also register **additional attendees from your company for \$90 per person**.

- Full Name: _____ Badge Name: _____
Address: _____ Email: _____
- Full Name: _____ Badge Name: _____
Address: _____ Email: _____
- Full Name: _____ Badge Name: _____
Address: _____ Email: _____

METHOD of PAYMENT: Please check one.

- I am enclosing a check for _____ made payable to MassAHU - Attn: Sheron Gagnon, 137 Pennsylvania Avenue, Framingham, MA 01701
- I am paying by credit card. Mail to MassAHU or fax to Sheron Gagnon at 508.628.5444

Please circle one: AMEX MC VISA

Name: _____

Card #: _____

Exp. Date _____ \$\$\$ Amount _____

Signature _____

Send Registration Form to MassAHU, Attn: Sheron Gagnon, 137 Pennsylvania Ave., Framingham, MA 01701 or fax to **508.628.5444**. If you have any questions about the conference, please contact Kate Bardsley, Association Manager at **508.663.0239** or email **kbardsley@massahu.org**

